**2023 BALLOT**

**ELECTION FOR THE OAK CREEK CLUB BOARD OF DIRECTORS**

*Vote for no more than (2) members.*

 \_\_\_\_\_ Julian Brown

 \_\_\_\_\_ Patricia Dowtin

 \_\_\_\_\_ Larry Harris

 \_\_\_\_\_ Jessica Hill

 \_\_\_\_\_ Patrick James

 \_\_\_\_\_ Dwight Ward

 \_\_\_\_\_ Write In Candidate

I \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, homeowner of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_hereby agree to allow this ballot to count towards quorum for the 2023 Annual Meeting.