**2023 BALLOT**

**ELECTION FOR THE OAK CREEK CLUB BOARD OF DIRECTORS**

*Vote for no more than (2) members.*

\_\_\_\_\_ Julian Brown

\_\_\_\_\_ Patricia Dowtin

\_\_\_\_\_ Larry Harris

\_\_\_\_\_ Jessica Hill

\_\_\_\_\_ Patrick James

\_\_\_\_\_ Dwight Ward

\_\_\_\_\_ Write In Candidate

I \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, homeowner of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_hereby agree to allow this ballot to count towards quorum for the 2023 Annual Meeting.